Beyond "Cornerstones," common ground, history

by Margo Ashmore UROC Executive Director Heidi Barajas could hear elders filling in details as the doc-umentary "Cornerstones" played on the screen Feb. 23, stuff she'd not heard before. University of Minnesota officials commissioned the piece by tpt producer Daniel Bergin, focused on Plymouth Avenue, Homewood, Olson Highway and Sumner Field, Jewish and African American heritage.

They sponsored a panel discussion, "Cornerstones and Common Ground: Reflections on the History of North Minneapolis" Feb. 23 at UROC, the U's Urban Research and Outreach/Engagement Center, 2001 Plymouth Avenue, and say they are seeking ways to capture additional oral histo-

ry of the community.

Already, there are numerous video segments "that didn't make the cut" posted on UROC's website, at uroc.umn.edu/cornerstones/and there are plans to collect more stories at an event at the Capri Theater June 10. Bergin noted there have been youth-made media projects that should not be left out.

As often happens with panel discussions, time for audience comments was brief, but included the following:

T. Williams recalled presiding over the sale

of the old Phyllis Wheatley community center [?] building and the development of the building where it's housed now, and resisting the United Way's desire to merge all Northside "settlement houses." He noted the start of the Urban Coalition which lasted 20 years, and the location of a Control Data Northside plant.

Willie Dominguez remembered "a vibrant West Broadway with a big parade, and queens - you still look beautiful. It brought a diverse community together. A carnival at North Commons, biggest in the state, up to the 80s. The days of a lot of commerce on West Broadway, that's missing today.

Susan Breedlove talked about students'



hunger for history and how they clamor to go on bus tours that she organizes

Jeannie Pettiford, at 93, recalled cooking for visiting black performers who stayed at Phyllis Wheatley because they were banned from downtown hotels.

A gentleman who said "we love the Northside beyond hope, when you're a Northsider, you're a Northsider," recalled walk-ing everywhere, to North High School, but "the neighborhoods are scary now." He said he'd like to see more about North High's history, and what bothers him most is parents taking their kids out of local schools.

Mel Reeves wanted to hear more about the struggles, the real estate covenants. He pointed out that Zion Baptist Church was a black church built to be a black church. The film talked about synagogues that were even-tually converted to black churches.

In introducing the panelists, Bergin talked about "pathology reported disproportionately" and said he wasn't so much talking about today, but the Star and Tribune headlines of the 1940s and 1950s.

University professor John S. Wright was interviewed in the film; his grandparents were close to Phyllis Wheatley center's first head W. Gertrude Brown. As a panelist he talked about a very early University connection. African American intellectuals presenting convocation programs at Northrop Auditorium also stayed at the Phyllis Wheatley house.

He mentioned a segment on "The U and The Way" that didn't make the hour program, but is on the website. In it, Mahmoud El Kati talks about how students from the African American Action Committee, connected to The Way community center, agitated for and got a Black Studies department (more permanent than a program). "It democratized" the University, "opened the doors for everybody."

Architecture associate professor Katherine Solomonson's history with North Minneapolis dates back to 1993, the time of the Holman vs. Cisneros lawsuit. She commented on the archeological excavations they did to study the site of "the projects" finding clay pits, native

hunting grounds, then industry and single family homes. Then in the 1930s, that was "complete erased. We hear the term 'erasure' in the film and it's twice now." The origin'al "projects" took out businesses and single family homes, and had flat roofs. In the new

Heritage Park project, roofs are pitched.
"Each was based in very distinctive ideas on how people should live. The 1930s projects were small units so there could be no extended families," Solomonson said.
Panelist Linda Schloff, past executive di-

rector of the Jewish Historical Society of the Upper Midwest, said she thought North High "wasn't given enough space" in the docu-mentary. It was there and on Plymouth Avenue where people could meet. They could have talked about the communists and the socialists, "in Margolis' garage was maybe the start of the DFL." And there were juvenile delinquents, "The Combination," a group of youth from Jewish and another heritage. No one will talk about the prostitutes, she said, or the loan societies that formed to avoid the need to use banks

"There was a home where you could leave your child if you were having economic trou-ble, yet they could stay a part of their community." Though not a direct outgrowth, it's now Avenues for Homeless Youth. Schloff added that the JHSUM is currently researching the exodus of Jews, "why did Jews move out if this was so wonderful?"

Roxanne Givens, entrepreneur and philan-thropist who co-founded the Minnesota African American Museum and Cultural Center, said it is important to capture the lessons of history or be bound to repeat it. An important theme for her is ownership - there used to be stores owned by African Americans, "we don't own anything anymore." She said life is about collaboration, and "Minneapolis won't be a healthy city 'til all can participate in its benefits. The greatest good for the greatest number."

Rebuilding emotionally one year after the tornado

It's not uncommon to still feel like something is missing in life as those who lived through last year's tornado struggle with the emotional challenge caused by the storm, "which can be harder to repair than proper-ty damage," say producers of a video that

will be airing soon on tptMN.

May 22nd marks the one year anniversary
of the tornado that ripped through North
Minneapolis damaging 3,700 homes.

"Even with new or repaired housing, surviv-ing a tornado can create feelings of stress, anxiety, and fear." These feelings sometimes pop up long after the disaster is past, said Joanna Olson of ECHO Minnesota (Emergency, Community, Health, and

Experiencing a disaster can be very traumatic for all ages and can negatively impact a person's overall health and wellness. To help with the emotional recovery efforts, ECHO has collaborated with Hennepin County, Hennepin County Children's Mental Health Collaborative, the City of Minneapolis, The Minneapolis Foundation, and the Northside Community Response Team (NCRT) to create a television program that discusses recovering emotionally from a disaster and being prepared for future emer-

ECHO will also be distributing free 1,200 DVDs of the program to the community. The program is meant to be of use to other disaster survivors, taking the North Minneapolis tornado as an example to demonstrate how organizations and communities can come together to respond to an emergency and work as a community to rebuild physically and emotionally.

"To help spread this important message to the North Minneapolis' increasingly diverse neighborhood, the program is available in four languages (Spanish, Hmong, Somali, and English) and each language program features a North Minneapolis community member who survived the storm and a guest expert," Olson said.

Hassan Ali Mohamud, Imam at Minnesota Dawah Institute, said "This type of program is very very beneficial to the Somali community. I don't think they know much about how to react when they have this type of a crisis and where to go to get help. And all of this infor-mation is in their own language, which is very

Recovering from the Storm will air on tpt's Minnesota Channel (Comcast Channel 202 or 243, depending on location) and public television stations across Minnesota, as well as online at echominnesota.org after the first

The totMN broadcast schedule is as fol-

April 8 and May 20 at 7 p.m. in English - Guests: Dr. Lolita King, Clinical Psychologist, North Point Health and Wellness Center, and Patricia Collins, Community Member and Tornado Survivor.

April 8 and May 20 at 7:30 p.m. in Spanish - Guests: Dr. Benjamin Feigal, Clinical Psychologist at North Point Health

and Wellness Center and Humberto Tlaseca, Community Member and Tornado Survivor

April 15 and May 27 at 7 p.m. in Hmong Guests: Lisa Xiong, Therapist at Change Inc., and Blong Yang, Tornado Survivor and Investigator for Minneapolis Civil Rights Department

April 15 and May 27 at 7:30 p.m. in Somali - Guests: Hassan Ali Mohamud, Imam at Minnesota Dawah Institute, and Naima Ahmed, Community Member and Tornado Survivor

ECHO's mission is to collaborate with diverse communities to deliver programs and services that help people be healthy, con-tribute, and succeed. Visit echominnesota.org for more information.



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